better deal

'PARLIAMENT' HEARS

ABOUT GRIEVANCES

From KEVIN CHILDS

CANBERRA. — The boomerang curtain separating Australia's aboriginals and white people must be torn down.

Political power must be used and an end put to molly-coddling "for the aboriginals' own sake."

This is the mood of the Australian aboriginal today, judged by the 350-strong "black parliament" which met in Canberra over Easter.

The 12-year-old Federal Council for the Adnals and Torres Strait time paid secretary. Islanders met to find

have not yet reached the "I've been in the aborigi-stage where "black power" nal movement since 1957.

Two women gave the years. most powerful speeches to "Mainly I have been the conference. Both are working as a bookshop as-aboriginal. One has been sistant and clerical worka political candidate, the er." other is now.

RARRIER

Mrs Kath Walker, widowed mother of two sons, poetess and A.L.P. candinext month's date in Queensland elections, produced the phrase "boomerang curtain" to describe the barrier between welfare agencies and aborigi-

This tiny, devastatingly articulate 46-year-old woman rubbished the "pater-nalistic, misguided great white father" policies of Governments in Australia.

The answer she said, was in political power — "the dirty, filthy muck that is polities."

Mrs Joyce Clague of Alice Springs, who campaigned unsuccessfully for the Northern Territory Legislative Council, told about an aboriginal who was ordered off a mission because he objected to infected meat being ground up for old people and children to eat.

Her political experiences were listened to closely by the 200 aboriginals.

FIRST TIME

vancement of Aborigi- council now has a full-

Mr Jack Horner, of Turpeaceful solutions to the ramurra, Sydney, is get-aboriginals' problems. ting \$60 a week for a six But anger and resent-months' trial period. ment were there. They Mr Horner said today:

is being sought but the and was honorary secre-need for power to right the tary of a Sydney aborigi-wrongs is being sought. all organisation for 8½

Mr Horner, 46, recently submitted to a publisher a biography of William Ferguson, an aboriginal who began agitating for his race's rights in the 1930s.

"He was the first aboriginal elected to the Aboriginal Welfare Board in NSW, and stood for Fed-eral Parliament in 1949," Mr Horner said.

"His campaign issues



"came out fighting."



MRS JOYCE CLAGUE . . . "refused to eat bad food."

were lost in the clamor of

Mr Horner says council has moved away from educating the white Australians to educating aboriginals.

"The turning point was the 1967 referendum," he said. "Until then aboriginals weren't sure that they were even Australian citizens.

"Each State treated

them as State citizens."

He plans to fight against such "wrongs" as the Queensland system of paying aboriginals' wages straight into banks.

"They are not even allowed to handle their own money — and people say this teaches them to save money!" he said.

Palm Island, off the Queensland coast, is used as a penal settlement for aboriginals, but can't be visited by outsiders.

Mr Horner said this must stop.

"Land rights is a burning issue, and it's complicated by the mineral wealth being found," he said.

.Mr Bryant, MHR for the Melbourne seat of Wills, is senior vice-president of the council, and one of the 25 who attended its first meeting.

"This was the first conference at which the aboriginal people acted as their own chief spokesmen," he said.

Mrs Walker told the "When you conference: leave, go back to your homes — homes that are rat holes you have inherited from European-Australian society — and unite your people, and bring them out fighting . . . |